



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3565

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/647,890 | <b>FILING OR 371(c) DATE</b><br>08/25/2003<br><b>RULE</b> | <b>CLASS</b><br>568 | <b>GROUP ART UNIT</b><br>1621 | <b>ATTORNEY DOCKET NO.</b><br>128394-1 |
|------------------------------------|---|---------------------|-------------------------------|--|

**APPLICANTS**  
 Thomas Link Guggenheim, Mt. Vernon, IN;  
 Daniel Joseph Brunelle, Burnt Hills, NY;  
 David Winfield Woodruff, Clifton Park, NY;  
 Lee Harris Bergman, Houston, TX;  
 Norman Enoch Johnson, Mt. Vernon, IN;  
 Matthew Hal Littlejohn, Green Island, NY;  
 Farid Fouad Khouri, Clifton Park, NY;

**\*\* CONTINUING DATA \*\*\*\*\*** *None of*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** *None of*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 11/18/2003**

|   |   |                               |                            |                           |                                |
|---|---|-------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b><br>IN | <b>SHEETS DRAWING</b><br>0 | <b>TOTAL CLAIMS</b><br>70 | <b>INDEPENDENT CLAIMS</b><br>5 |
|---|---|-------------------------------|----------------------------|---------------------------|--------------------------------|

Verified and Acknowledged  
 Examiner's Signature *[Signature]* Initials *[Initials]*

**ADDRESS**  
6147

**TITLE**  
Method for making salts hydroxy-substituted hydrocarbons

|                                    |   |   |
|------------------------------------|---|---|
| <b>FILING FEE RECEIVED</b><br>1818 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|------------------------------------|---|---|